

## **CONTENTS**

<b>S.No.</b>	<b>Particular</b>	<b>Page No.</b>
1.	Administrative Staff	ii
2.	About JIPMER	1
3.	Objectives of PG Medical Education	2
4.	Courses available for 2008 Session	2
5.	Distribution of Seats (Discipline-wise)	3
6.	Reservation of seats (Category-wise)	4
7.	Essential Qualifications	5
8.	Application forms	6
9.	Definition of Categories	8
10.	Admission test : Dos & Don'ts	9
11.	Method of Examination	10
12.	Merit list	11
13.	Process of Counseling	12
14.	Certificates for submission	13
15.	Fee Structure, Registration & Contracts	14
16.	About PG Residency and Training Program	16
17.	General Information (Summary)	18
18.	Instruction for Answer Sheet	20
19.	Appendix - I (Roster Point Reservation)	21
20.	Checklist for submission	26

***Please find enclosed Scannable Form, Non Scannable Form and Acknowledgement Card in white envelope provided***

## **ADMINISTRATIVE STAFF**

1. Director  
Prof. K.S.V.K. Subba Rao, M.Ch.                      Office : 0413-2272901
  2. Dean  
Prof. K.S. Reddy, M.D., DMRT                      Office : 0413-2272066
  3. Professor (Academic)  
Dr. S. Mahadevan, M.D., Ph.D, MNAMS                      Office: 0413-2277278
  4. Secretary to Dean  
Mrs. D. Kalaichelvi                      Office : 0413-2272066
  5. Superintendent (Academic Section)  
Mr. S. Arikrishnan
  6. Mr. E. Mourougane (UDC)
  7. Mr. S. Velajagane (UDC)
- }                      Office : 0413-2272380-90  
Ex.3102

GRAMS        :    JIPMER  
FAX            :    0413 2272066  
E-MAIL        :    dean@jipmer.edu.in  
Website       :    www.jipmer.edu

For enquiries, please contact Academic Section at 0413-2272381 \* 3102

**PROSPECTUS FOR ADMISSION TO  
POSTGRADUATE DEGREE / DIPLOMA COURSES  
(April, 2008 Session)**

**ABOUT JIPMER**

- ❖ Founded in 1823 by French Government, taken over by Government of India (GOI) in 1956 and upgraded to a Postgraduate Institution in 1964, Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER) is among the handful of leading medical institutes of India. Its name is reduced to JIPMER for easy handling. Spread over 195 acres in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 Kms. from Chennai by road.
- ❖ JIPMER, with 28 academic departments, imparts undergraduate (UG), Postgraduate (PG) and superspeciality medical training through a working hospital (JIPMER Hospital) with a bed strength of 1050. JIPMER Hospital provides free medical care accessible to poorer sections of society.
- ❖ PG Degree / Diploma courses are offered in 19 disciplines with superspeciality departments of Cardiology, Neurology, Cardiothoracic surgery, Neurosurgery, Genitourinary surgery and Plastic surgery all under one roof. Full-time Ph.D. Programme is available in six disciplines. JIPMER promotes Postgraduate training through small seminars, wide range of clinical and laboratory experiences, independent thinking and relevant research.
- ❖ The Institute is affiliated at present to Pondicherry University; its courses are recognized by Medical Council of India. It is administered by Directorate General of Health Services (DGHS) and funded by Ministry of Health and Family Welfare of GOI. Entry to PG courses is through nationwide competitive admission tests, conducted separately by DGHS and by JIPMER once every year.

## **Objectives of PG Medical Education at JIPMER**

- a. To integrate basic sciences education, community-based learning and intensive clinical mentoring.
- b. To advance student's knowledge with emphasis on both learning and research.
- c. To assess competency-based and self directed learning after specified period.

## **Courses available for 2008 Session**

PG Degree Courses are available in the following disciplines:

**Clinical Sciences:** Anaesthesiology, Community Medicine, Dermatology Venerology & Leprosy, General Medicine, General Surgery, Obstetrics & Gynaecology, Ophthalmology, Orthopaedic Surgery, Otorhinolaryngology, Pediatrics, Radio-Diagnosis and Tuberculosis & Respiratory Diseases.

**Basic Clinical Sciences:** Anatomy, Biochemistry, Microbiology, Pathology, Pharmacology and Physiology.

**PG Diploma Courses:** Diploma in Dermatology, Venerology & Leprosy, Diploma in Ophthalmology, Diploma in Orthopaedics, Diploma in Pediatrics and Diploma in Radiodiagnosis

**Duration of Degree Course:** PG degree courses MD / MS is for **three years** from **1<sup>st</sup> April 2008 to 31<sup>st</sup> March 2011**.

**Duration of Diploma Course:** PG diploma is for **two years** from **1<sup>st</sup> April 2008 to 31<sup>st</sup> March 2010**.

**Number of seats:** Out of the **70 seats** available for April 2008 session in JIPMER, **35 seats under All India Quota** will be allotted by the DGHS through the All India Entrance Examination conducted by DGHS / AIIMS on 13.01.2008. JIPMER will not issue / receive applications for these seats.

The remaining **35 seats** are being filled by the competitive Admission Test conducted by JIPMER on **17<sup>th</sup> February 2008 (Sunday)**. The distribution of these 35 seats among the various specialities for April 2008 session is represented in the following tables.

## **M.D. / M.S. Courses (31 Seats)**

**Distribution of seats discipline-wise is as follows :**

<b>Sl No.</b>	<b>Clinical Sciences – 25 seats</b>
1.	Anaesthesiology ( <b>Three seats</b> )
2.	Community Medicine ( <b>One seat</b> )
3.	Dermatology, Venereology & Leprosy ( <b>One seat</b> )
4.	General Medicine ( <b>Four seats</b> )
5.	General Surgery ( <b>Four seats</b> )
6.	Obstetrics & Gynaecology ( <b>Four seats</b> )
7.	Ophthalmology ( <b>Two seats</b> )
8.	Orthopaedic Surgery ( <b>One seat</b> )
9.	Oto-Rhino Laryngology (E.N.T.) ( <b>One seat</b> )
10.	Pediatrics ( <b>Two seats</b> )
11.	Radio-Diagnosis ( <b>One seat</b> )
12.	Tuberculosis & Respiratory Diseases ( <b>One seat</b> )

<b>Sl.No.</b>	<b>Basic Clinical Sciences – 6 seats</b>
1.	Anatomy ( <b>One seat</b> )
2.	Biochemistry ( <b>One seat</b> )
3.	Microbiology ( <b>One seat</b> )
4.	Pathology ( <b>One seat</b> )
5.	Pharmacology ( <b>One seat</b> )
6.	Physiology ( <b>One seat</b> )

## **P.G. Diploma Courses (4 Seats)**

<b>Sl.No.</b>	<b>Diploma Courses - 4 Seats</b>
1.	Diploma in Dermat., Vener. & Leprosy ( <b>One seat</b> )
2.	Diploma in Ophthalmology ( <b>One seat</b> )
3.	Diploma in Orthopaedics ( <b>One seat</b> )
4.	Diploma in Radio Diagnosis ( <b>One seat</b> )

**Reservation of seats: (Category-wise)**

22.5% of PG seats are reserved for candidates belonging to Scheduled Caste (**SC**) and Scheduled Tribe (**ST**) - [15% for **SC** & 7.5% for **ST**].

3% on Horizontal Reservation basis for Orthopaedic Physically Handicapped (**OPH**) candidates.

By way of institutional preference the Institute candidates (**I**) shall be preferred for admission against 55% of the these 35 seats without any disciplinewise preference. The remaining 22.5% of the seats are for unreserved (**UR**).

Number of seats reserved under various categories are represented in Table.

Unreserved (UR)	Open to all candidates	8 seats
Institute (I)	Open to candidates who have graduated from JIPMER	19 seats
Scheduled Caste (SC)	Open to all Scheduled Caste candidates from all over the country	5 seats
Scheduled Tribe (ST)	Open to all Scheduled Tribe Candidates from all over the country	3 seats
OPH	Orthopaedic Physically Handicapped on horizontal Reservation basis	1 seat

Though the category OBC – Other Backward Class is mentioned in the application forms, no separate reservation is available on date for them. However this is subject to future directives from The Hon'ble Supreme Court of India (SCI) and Government of India.

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it. Counselling shall be done according to the category rank (**UR, Institute, SC, ST,OPH**) and not by the overall rank in Admission Test.

**Distribution, category and total number of seats are subject to change based on outcome of pending cases in Supreme Court of India and periodic directives from Ministry of Health and Family Welfare of Government of India.**

## ESSENTIAL QUALIFICATIONS

1. Applicant must be a Resident Indian National.
2. The candidates must possess MBBS Degree or foreign medical degree of a University / Institute recognised by The Medical Council of India\*.
3. Must have either completed or due to complete one year internship (rotatory housemanship) training by 31st March 2008\*\*.
4. Must be registered with Central / State Medical Registration Council\*\*\*.

\* The cut-off dates for recognition of Medical Colleges by MCI for the year 2008 will be **31<sup>st</sup> October 2007**. The colleges recognized after this date will not be considered.

\*\* Candidates likely to complete internship by **31-3-2008** can take up the examination. No condonation of Compulsory Rotating Internship beyond this date will be accepted.

\*\*\* Registration with MCI / State Medical Council is essential and its documentary proof should be furnished at the time of counseling.

## **APPLICATION FORMS:**

1. Candidate seeking admission for PG Course (2008 Session) at JIPMER is required to send his/her application in the Prescribed Forms given along with this Prospectus. Application submitted on a copy / photocopy of application forms will be summarily rejected.
2. The Scannable and Non-Scannable forms **must not** be stapled or pinned together during submission.
3. The forms must be filled in Black Ball point only.
4. The candidate is required to go through the prospectus carefully and acquaint himself / herself with all requirements and eligibility regarding filling in application form.
5. Each application form bears a bar-coded number which is printed on the Prospectus, Scannable and non-Scannable application form. Candidates are directed to check the number and ensure that same number is printed on the prospectus and application forms. In case of any discrepancy, it should be immediately brought to the notice of Academic section of JIPMER. Complaints received after the last date for receipt of applications will not be entertained. However, the serial number on the Scannable Application form will be considered as final number for correspondence purposes.
6. **Endorsement in the non-Scannable** Form must be obtained from the Principal of College studied or a Gazetted Officer. Furnishing a false information or suppression of material information will entail disqualification and render the candidate unfit for admission. Further intimation in this regard will be sent to MCI for necessary action. The Thumbprint must be affixed in front of the Principal / Gazetted Officer endorsing the Non-Scannable form.
7. Incomplete application forms will be rejected and no correspondence will be entertained by JIPMER in this regard.
8. In case of Reserved Category, attested copy of SC/ST certificate or attested copy of Medical certificate in support of disability at the time of submission of application must be enclosed. The name of the caste should have been listed in the Notification of Scheduled Castes and Scheduled Tribes published by GOI. The OPH Disability certificate should have been obtained on or after 01.10.2007.

The barcoded number of the Scannable Application form must be written by hand on the back of the attested copy of Caste Certificate / Disability Certificate wherever applicable.

9. No candidate should submit more than one application. However, if submission of another application becomes necessary for any reason, the word 'Duplicate' and Form No. of earlier application should be clearly mentioned in red ink on top of second application.
10. Status of the applications received will be available on website **www.jipmer.edu** after 20-01-2008 and Admit card numbers will be available on the website. In case of any discrepancy, please contact the Academic section with full particulars and proof of delivery of application in JIPMER.
11. Facilities for On-line submission or downloading of forms **are not available** for this 2008 session.
12. Prospectus-cum-application are available on cash payment only at **Bank of Baroda (Extension Counter)** basement of the Administrative Building, JIPMER. The Applications will be available from Bank of Baroda upto 27-12-2007 2 P.M.
13. Prospectus-cum-application can also be had from Professor (Academic), JIPMER Puducherry - 605 006 on or before 15-12-2007 through postal request, accompanied by a Demand Draft of **Rs.750/-** (For unreserved) and **Rs.600/-** (For SC/ST) issued by any Nationalised Bank, drawn in favour of "**Accounts Officer JIPMER**", payable at Puducherry. Institute is not responsible for any postal delays. Postal request for supply of application from Professor (Academic) closes on 15-12-2007 and the draft if received later to this date will not be refunded. **No further correspondence will be entertained in this regard.**
14. **Last Date for receipt of filled in application at Academic section is 27.12.2007 - 4.00 P.M.**
15. It is in the interest of the candidate to send the filled in applications forms by Registered or Speed Post.
16. The fact that application form has been supplied on a certain date will not be accepted as an excuse for the late submission of the application. The supply of application form does not *ipsofacto* make the recipient eligible for admit card to the admission test.

## **Definition of the Categories**

**OPH** - Orthopaedic Physically Handicapped - the term is applicable to persons with **locomotory disability of lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

The Candidate seeking the benefit of reservation, as stated above, should present him/herself before a Medical Board comprising of atleast one Expert/Specialist from the speciality of Orthopaedics of a Central Government Hospital/Medical Institution in Delhi & Union Territories and from State Medical Boards in the States and obtain a valid disability certificate from the Medical Board having been issued within three months prior to presenting his application for seeking admission in any medical course by claiming the benefit of reservation. In other words, the last valid disability certificate of the candidate from a Medical Board should not be more than three months old from the date of submitting his or her application for seeking admission in the reserved category for disabled candidate **(Vide No. : MCI-34(1)/2003-Med/11773 dt. : 14-7-2003)**.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counselling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Handicapped is according to the availability of eligible candidates.

## **SC / ST - Category :**

The seats for MD/MS/Diploma course are reserved for the candidates belonging to Schedule Castes/Tribes as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/Executive Magistrate/Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims. If the certificates are not in English an English Translation of their caste certificate duly attested by a Gazetted Officer should also be produced.

**Institute** – Institute category stands for an applicant who has studied and obtained **his/her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of category.

**UR** – Unreserved stands for all applicants from all over India.

Reservation for Other Backward Class (OBC) candidates does not exist on date.

### **Admission Test - Dos and Don'ts**

The admission test will be held on 17<sup>th</sup> February, 2008 (Sunday) between 10am and 1 pm.

1. Candidates should report at the test venue latest by 9.45 am. No entry will be permitted after 10.30 am.
2. **Carry only admit card inside the hall.** No candidate will be allowed to take the examination without producing the admit card.
3. **Black Ball point pen will be provided in the hall by the Invigilator.** Candidates are not permitted to bring their own pen to the examination hall.
4. Candidates must sign and affix their **left thumb impression** in the respective columns of the Attendance sheet shown by the Invigilator.
5. Do not fold the answer sheet or leave smudges on it.
6. Do not bring any other papers including the envelope of the admit card. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators/memory, ear Phones. **(No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought)**
7. All the candidates are advised not to copy any question on a piece of paper/hand etc. if found copying down the questions from the question paper, the candidates will be booked under the **unfair means case** and his candidature will be annulled without any prior intimation.
8. Do not try to work on answering the test after the signal to stop has been given.
9. In case any candidate is caught or found to use any means of technocopying he/she will be liable to be punished by the competent authority.

Candidates taking the Admission Test will be subjected to **thorough frisking** before being allowed into the Hall from 9.30 hrs onwards.

## **METHOD OF EXAMINATION**

**The Admission test is common to all and consists of 250 single best response type MCQs and will cover all subjects.** The Admission test will be of the standard of MBBS Examination. Question paper consists of

**PART I:** Basic Sciences including Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology

**- 100 Questions**

**PART II:** Clinical Sciences including Medicine, Surgery, Obstetrics & Gynaecology, Community Medicine, Paediatrics, Ophthalmology, Orthopaedics, ENT, Anaesthesiology, Dermatology, Psychiatry, Radio-diagnosis and Radio-therapy

**- 150 Questions**

***The Admission Test will be conducted at Puducherry Center only.***

1. No candidate will be allowed to appear for the Admission test unless he/she holds the Admit Card issued by JIPMER. The Institute bears no responsibility for non-receipt of Admit Card due to loss in transit or on any other grounds.
2. There shall be only one paper of three hours duration consisting of 250 Multiple Choice Questions.
3. All questions will be of one best/correct response type having four alternatives.
4. Each answer with correct response shall be awarded **ONE** mark.
5. **ZERO** mark will be given for the questions not answered.
6. More than one answer indicated against a question will be deemed as incorrect response and no mark will be given.
7. **Negative marks will be given for incorrect responses marked correct.**
8. **There is 1/3 negative marking for wrong answers in this examination. For every incorrect response marked as correct, 0.3 mark will be deducted.**

## MERIT LIST

A merit list will be drawn on the basis of the marks obtained out of 250 in the Admission Test. Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks mentioned below.

Category	Minimum marks in Admission Test (%)
Unreserved (UR) Institute (I)	50
SC / ST	40
Orthopaedic Physically Handicapped (OPH)	
Unreserved (UR) Institute (I)	50
SC / ST	40

## EQUAL MARKS:

In case of two or more candidates securing equal marks in the admission test, their inter-se merit shall be determined as follows:

- (i) Candidates who score higher marks out of the 150 questions in Part II of the Question paper is ranked higher
- (ii) If the tie is still not broken (marks obtained in Part II are also the same), then a candidate senior in age shall rank senior to a candidate who is junior in age.

## DISPLAY OF MERIT LIST

Merit list prepared for each category (UR, I, SC, ST, OPH) will be displayed in the Notice Board of Academic Section and website [www.jipmer.edu](http://www.jipmer.edu) on or before 21.02.2008. No individual communication will be sent.

## FIRST COUNSELING

Allotment, for all the 35 PG seats announced for this April 2008 session through JIPMER competitive admission test, will be done during first counseling.

All the merit listed candidates are required to attend the counseling at JIPMER on 19.03.2008 (Wed.) at 10 AM. A candidate who is absent at the time of first counseling will forfeit his / her chance for admission.

Candidates will be called in a ratio of 1 : 3 (i.e. 3 candidates for every one seat available against that category).

**Counseling shall be done according to the category rank (UR, Institute, SC, ST, OPH) and not by the overall rank in the Admission Test.**

Admit card (Original) issued to the candidate for Admission Test must be produced for entry to Counseling Hall.

No TA/DA will be admissible to any category of candidate called for counseling. All candidates should attend counseling at their own expenses. They should make their own arrangements for stay at Puducherry.

## **PROCESS OF COUNSELING**

- 1) The selection for the seats under various categories will be held on 19-3-2008 (Wednesday) by following Roster system. Roster point order for selection under April 2008 session is displayed in the Appendix 1.
- 2) Proportional allocation of seats and interval fixing at the time of counseling is based on Model Roster of Reservation and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it (Vide Appendix 1)
- 3) **Option once exercised is FINAL.** A student who has opted for and allotted a particular seat in the first counseling will not be permitted for second counseling.

## **SECOND COUNSELING**

This will be held if the seats are remaining vacant consequent to non-availability of candidates in that category or candidates leaving the course and surrendering their seats under All India quota before 31.05.2008. The information about the vacant seats and final counseling will be notified in JIPMER website and Notice Board from 23.05.2008. No individual communication will be sent.

**Note :** *If suitable SC/ST candidates are not available to fill up the seats the same seats shall be filled up from the unreserved category (UR).*

*Seats, which are surrendered from All India PG Entrance Examination quota, will be filled up from the Institute Category (I).*

## **Issue of Admission Order for joining PG Courses**

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric verification. Their admission will be subject to medical fitness and clearance of biometric parameters by competent authority nominated by the Institute.

The candidates will be allowed to pay the tuition fee etc. and admitted to the PG course only after completion of the above formalities.

The academic session will commence on **1<sup>st</sup> April 2008.**

## **CERTIFICATES**

**The following ORIGINAL CERTIFICATES should be submitted by the selected candidates at the time of counseling and joining:**

1. Certificate showing the date of birth.
2. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
3. Internship Completion Certificate.
4. Conduct Certificate obtained from the Institute last attended.
5. MBBS degree or Provisional Pass certificate.
6. Permanent Medical Registration Certificate.
7. Undertaking by the Candidate regarding his/her caste.
8. \* Scheduled Caste/Scheduled Tribe certificate (in respect of SC/ST candidates only) recently obtained from the competent authority - a Revenue Officer, not below the rank of Tahsildar.
9. Medical Certificate in case of Physically Handicapped candidates.
10. Certificate from the Institute last studied, stating that the degree obtained by him/her from that Institute is recognised by Medical Council of India.

**\* The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated : 25-7-2003 and No.36011/3/2005-Estt. (RES) dated : 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained.**

## FEE STRUCTURE :

The following fees (provisional, subject to revision) will be payable by each candidate at the time of admission

A) Institute	B) Hostel	C) University
Tuition Fee : Rs.200/- p.a Amenity Fee : Rs.1000/- p.a Caution Deposit :Rs.1000/- (Refundable)	Caution Deposit : Rs.1000/- (Refundable) Mess Advance :Rs.3000/- (Refundable) Establishment Charges :Rs.3000/- p.a.	Matriculation Fee : Rs.18/- Recognition Fee : Rs.180/- Registration Fee : Rs.500/- Cost of Registration form : Rs.10/- Sports Fee : Rs.10/- Development Fee : Rs.1000/- (one time fee) Corpus Fund : Rs.10/-

## DATE OF JOINING :

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled and such seats shall then be offered to the candidate in the waiting list in the order of merit. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent unauthorisedly for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidates by the Pondicherry University.

## **REGISTRATION WITH THE PONDICHERRY UNIVERSITY**

Candidates who have been provisionally admitted to the various Postgraduate courses in this Institute, should register themselves with the Pondicherry University in the prescribed form along with MBBS degree in original or Provisional MBBS pass certificate etc. and the Registration fee as required by the Pondicherry University.

Candidates who have been provisionally admitted and who qualified for the MBBS degree from any University other than the Pondicherry University should apply for recognition of qualifying examination in the prescribed form, together with a course certificate in original issued by the Principal of the college where he/she studied MBBS showing the duration of the course and with a fee of Rs.198/- (Matriculation Fee Rs.18/- plus Recognition Fee Rs.180/-).

### **WARNING**

In case any candidate is found to have supplied false information or certificate etc., or is found to have withheld or concealed information in his/her application form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

### **CONTRACT**

All Postgraduate Degree and Diploma students will be covered under the Residency Scheme on contract service and they will be required to enter into separate contract for the first year, second year and third year of the course as the case may be. If any candidate discontinues the course at any time he/she will have to abide by all the terms and conditions as per the contract executed by him/her.

## **EMOLUMENTS :**

All the candidates admitted to various courses will be taken as “Junior Resident” during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3/2 years will end on 31<sup>st</sup> March of third year in case of Postgraduate Degree and second year in case of Postgraduate Diploma students.

The candidates admitted to Degree/Diploma course will be paid as per the rates given below subject to ratification by the Government :

### **DEGREE :**

First Year Junior Resident	:	Rs.9,400/- + D.A. as admissible under rules
Second Year Junior Resident	:	Rs.9,725/- + D.A. as admissible under rules
Third Year Junior Resident	:	Rs.10,050/- + D.A as admissible under rules

### **DIPLOMA :**

First Year Junior Resident	:	Rs.9,400/- + D.A. as admissible under rules
Second Year Junior Resident	:	Rs.9,725/- + D.A. as admissible under rules

During the period of the Junior Residency, candidates are **not** eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind etc. from any other source as they are in a stipendary post fixed by the Government.

### **DUTIES AND RESPONSIBILITIES :**

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital/laboratory work/teaching schedule

## **HOURS OF WORK**

Continuous active duty for Resident Doctors (All Postgraduate Students) will not normally exceed 12 hours at a time subject to exigencies of work. The resident doctors will also be required to be on call duty not exceeding 12 hours at a time.

## **LEAVE**

The Postgraduate students are eligible for leave as follows :-

First Year Junior Resident : 30 days in a completed academic year  
Second and Third Year Junior Resident : 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year or encashed.

## **ACCOMMODATION**

Junior Residents will be provided with free partly furnished single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by rules and regulations governing hostels.

## **LEAVING DURING RESIDENCY (Mid-Stream Departure)**

After payment of tuition fees, if any candidate discontinues the course at any time, the fees once paid will not be refunded. Those who discontinue the course have to pay a penalty as mentioned below:

1. Students who discontinue the course within one month of admission will have to pay a penalty of Rs.25,000/- (Rupees twenty five thousand only).
2. In respect of those who discontinue the course after one month from the date of admission and within the First Academic Year have to pay Rs.50,000/- (Rupees fifty thousand only).
3. Those who discontinue the course in II and III Academic Years have to pay Rs.1,00,000/- (Rupees one lakh only).

4. Those who discontinue(d) the course after 31<sup>st</sup> May in first year, second and third Academic years, shall be debarred to appear in the admission test for Postgraduate Degree(MD/MS) and Diploma courses of JIPMER for the next three years.

**GENERAL INFORMATION :**

1. Application duly filled in along with enclosures should reach this office before the last date and time.
2. All particulars in the application form must be written carefully and legibly in CAPITAL LETTERS. If any column is unfilled their application will be summarily rejected without any intimation.
3. Any attempt on the part of the candidate to influence directly or indirectly will be treated as disqualification.
4. No Individual Intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
5. The decision of the Director shall be final in all matters relating to the selection for admission.
6. All disputes pertaining to conduct of examination and allocation of seats in various subjects by this Institute shall fall within the jurisdiction of Puducherry.
7. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course.
8. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
9. The residents are expected to stay in the Hostels in the campus of the Institute. The Hostel is rent free for all those who receive emoluments from this Institution. There are separate Hostels for men and women.

10. The rules are subject to change in accordance with the decision of the Institute taken from time to time.
11. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness.
12. The Service of the Resident may be terminated without any prior notice by the Director :
  - i) If he/she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his/her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him/her.
  - ii) If the Resident is found to be guilty of any insubordination, interference or other misconduct or any breach or non-performance of any of the provisions of the agreement signed by him/her at the time of admission or of any rules pertaining to the Institute.
  - iii) If the Resident is absent continuously for more than 30 days without any intimation to the Office. No course / course completion certificate will be issued and necessary penalty will be levied.
13. If the Junior Resident is suspended from duty in connection with any investigation into his/her conduct, he/she shall not be entitled to any emoluments during such a period of suspension.

Puducherry  
19<sup>th</sup> November 2007.

**DEAN**

## INSTRUCTIONS FOR MARKING THE ANSWER SHEET

### USE BLACK BALL POINT PEN ONLY

1. Roll number should be written in figures as well as darked in the boxes.
2. Do not make stray marks
3. Example for marking the Answers:

For example if the Roll Number is 9041, it should be written in black ball pen and circles darked as follows with black ball pen:

#### Correct Method

<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
-----------------------	----------------------------------	-----------------------	-----------------------

Roll Number			
9	0	4	1
<input type="radio"/> 0	<input checked="" type="radio"/>	<input type="radio"/> 0	<input type="radio"/> 0
<input type="radio"/> 1	<input type="radio"/> 1	<input type="radio"/> 1	<input checked="" type="radio"/>
<input type="radio"/> 2	<input type="radio"/> 2	<input type="radio"/> 2	<input type="radio"/> 2
<input type="radio"/> 3	<input type="radio"/> 3	<input type="radio"/> 3	<input type="radio"/> 3
<input type="radio"/> 4	<input type="radio"/> 4	<input checked="" type="radio"/>	<input type="radio"/> 4
<input type="radio"/> 5	<input type="radio"/> 5	<input type="radio"/> 5	<input type="radio"/> 5
<input type="radio"/> 6	<input type="radio"/> 6	<input type="radio"/> 6	<input type="radio"/> 6
<input type="radio"/> 7	<input type="radio"/> 7	<input type="radio"/> 7	<input type="radio"/> 7
<input type="radio"/> 8	<input type="radio"/> 8	<input type="radio"/> 8	<input type="radio"/> 8
<input checked="" type="radio"/>	<input type="radio"/> 9	<input type="radio"/> 9	<input type="radio"/> 9

#### Incorrect Methods

<input type="radio"/> A	<input checked="" type="radio"/> B	<input type="radio"/> C	<input type="radio"/> D
<input type="radio"/> A	<input checked="" type="radio"/> B	<input type="radio"/> C	<input type="radio"/> D
<input type="radio"/> A	<input type="radio"/> B	<input checked="" type="radio"/> C	<input type="radio"/> D
<input type="radio"/> A	<input checked="" type="radio"/> B	<input type="radio"/> C	<input type="radio"/> D

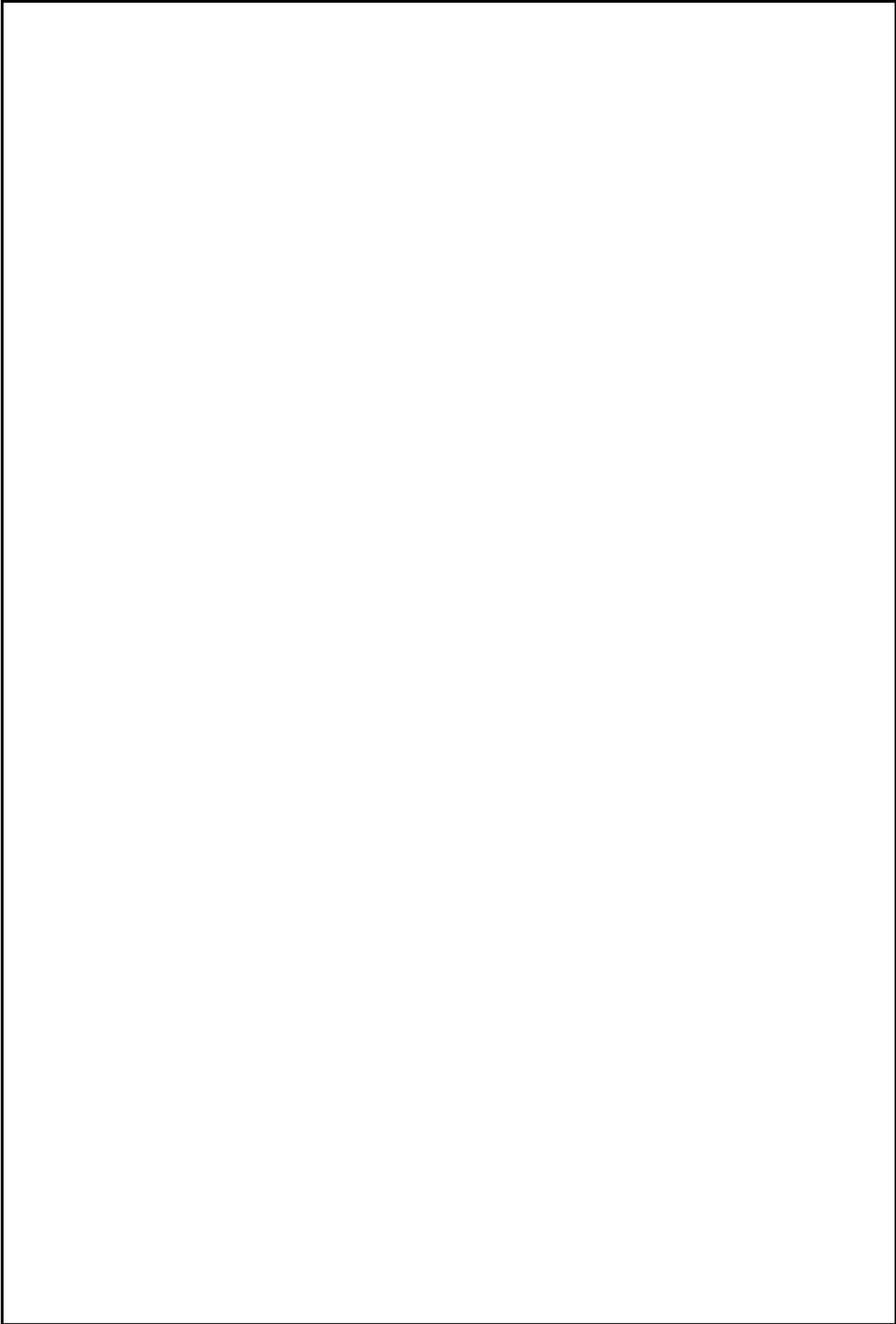
**Appendix - I (Counseling Process)**

**Allocation and interval fixing during counseling as per Roster Point Reservation**

Roster Point No.	Unreserved	Institute	Scheduled Caste (SC)	Scheduled Tribe (ST)
1	1	-	-	-
2	-	1	-	-
3	-	1	-	-
4	-	1	-	-
5	-	1	-	-
6	1	-	-	-
7	-	-	1	-
8	-	1	-	-
9	-	1	-	-
10	1	-	-	-
11	-	1	-	-
12*	-	-	-	1
13	-	1	-	-
14	-	-	1	-
15	1	-	-	-
16	-	1	-	-
17	-	1	-	-
18	-	1	-	-
19	1	-	-	-
20	-	1	-	-
21	-	-	1	-
22	-	1	-	-
23	-	1	-	-
24	1	-	-	-
25*	-	-	-	1
26	-	1	-	-
27	-	1	-	-
28	-	-	1	-
29	1	-	-	-
30	-	1	-	-
31	-	1	-	-
32	-	1	-	-
33	1	-	-	-
34	-	-	1	-
35*	-	-	-	1

\* OPH will be counseled after the ST category Roster point, if eligible candidates are available. However OPH candidates can also be counseled earlier if he or she has merit order above these roster points

*Contd.....*



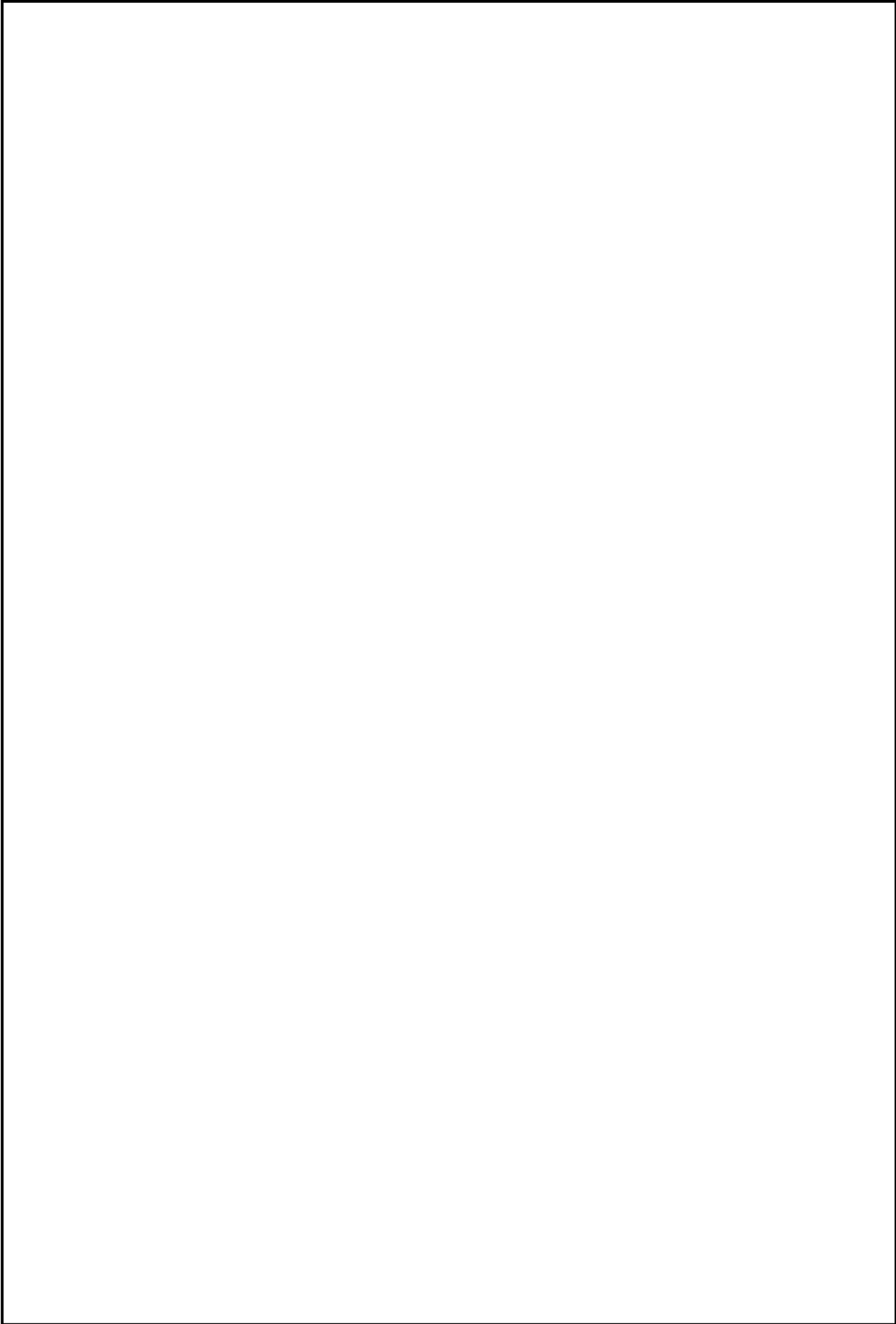
**Appendix - I (Counseling Process)**

**Allocation and interval fixing during counseling as per Roster Point Reservation**

Roster Point No.	Unreserved	Institute	Scheduled Caste (SC)	Scheduled Tribe (ST)
36	1	-	-	-
37	-	1	-	-
38	-	1	-	-
39	-	1	-	-
40	-	1	-	-
41	1	-	-	-
42	-	-	1	-
43	-	1	-	-
44	-	1	-	-
45	1	-	-	-
46	-	1	-	-
47*	-	-	-	1
48	-	1	-	-
49	-	-	1	-
50	1	-	-	-
51	-	1	-	-
52	-	1	-	-
53	-	1	-	-
54	1	-	-	-
55	-	1	-	-
56	-	-	1	-
57	-	1	-	-
58	-	1	-	-
59	1	-	-	-
60*	-	-	-	1
61	-	1	-	-
62	-	1	-	-
63	-	-	1	-
64	1	-	-	-
65	-	1	-	-
66	-	1	-	-
67	-	1	-	-
68	1	-	-	-
69	-	-	1	-
70*	-	-	-	1

\* OPH will be counseled after the ST category Roster point, if eligible candidates are available. However OPH candidates can also be counseled earlier if he or she has merit order above these roster points

*Contd.....*



**Appendix - I (Counseling Process)**

Contd.....

**Allocation and interval fixing during counseling as per Roster Point Reservation**

Roster Point No.	Unreserved	Institute	Scheduled Caste (SC)	Scheduled Tribe (ST)
71	1	-	-	-
72	-	1	-	-
73	-	1	-	-
74	-	1	-	-
75	-	1	-	-
76	1	-	-	-
77	-	-	1	-
78	-	1	-	-
79	-	1	-	-
80	1	-	-	-
81	-	1	-	-
82*	-	-	-	1
83	-	1	-	-
84	-	-	1	-
85	1	-	-	-
86	-	1	-	-
87	-	1	-	-
88	-	1	-	-
89	1	-	-	-
90	-	1	-	-
91	-	-	1	-
92	-	1	-	-
93	-	1	-	-
94	1	-	-	-
95*	-	-	-	1
96	-	1	-	-
97	-	1	-	-
98	-	-	1	-
99	1	-	-	-
100	-	1	-	-
101	-	1	-	-
102	-	1	-	-
103	1	-	-	-
104	-	-	1	-
105*	-	-	-	1

\* OPH will be counseled after the ST category Roster point, if eligible candidates are available. However OPH candidates can also be counseled earlier if he or she has merit order above these roster points

## **CHECKLIST FOR SUBMISSION :**

**Fill the Scannable & Non-Scannable Application Forms correctly submit the following :**

1. Scannable Application form with unattested photograph.
2. Non-Scannable Application form with attested photograph and endorsement.
3. Acknowledgement card duly filled with correct mailing address.
4. Attested copy of Caste Certificate (Applicable to SC/ST candidates). Please mention the barcode number of the scannable form behind the attested copy.
5. Attested copy of Disability Certificate issued on October 2007 or later. (Applicable to Orthopedic Physically Handicapped candidates)

Please mention the barcode number of the scannable form behind the attested copy of disability certificate.

**Please ensure that your filled in application is submitted in the white envelope provided on or before 27-12-2007 (4 P.M.) to the following Address The Professor (Academic), JIPMER, Puducherry - 605 006.**